

PARKS KNOWLTON LLC

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FACSIMILE TRANSMITTAL SHEET

TO:	Mail Stop AMENDMENT	FROM:	Michael V. Drew
COMPANY:	USPTO	DATE:	May 1, 2007
FAX NUMBER:	571 273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	36
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	D-7871
RE:		YOUR REFERENCE NUMBER:	

☒ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

In re Application of **Eric Chalendar et al.**
Application No.: **10/613,689**
Filed: **July 3, 2003**
For: **PACKAGING MACHINE AND METHOD FOR FORMING AN INSERT**

Enclosed herewith is the following:

1. Amendment Transmittal (2 pages) (w/certificate of mailing)
2. Amendment and Response to Office Action (32 pages) (w/certificate of mailing)
3. Form PTO-2083 authorizing payment in the amount of \$550

1117 PERIMETER CENTER WEST, SUITE E402
ATLANTA, GEORGIA 30338
(678) 325-6601

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEIn re Application of: **Eric Chalendar et al.**Application No.: **10/613,689**Filed: **July 3, 2003**For: **PACKAGING MACHINE AND
METHOD FOR FORMING AN INSERT**Art Unit: **3721**Examiner: **Harmon, Christopher**Confirmation No. **7323****CERTIFICATE OF TRANSMISSION [OR
MAILING]**Mail Stop **AMENDMENT**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450I hereby certify that this document, together with all documents referred to as enclosed or attached, is being transmitted by facsimile to the Patent and Trademark Office in accordance with 37 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on **May 1, 2007**.*Michael V. Drew*Michael V. Drew
Reg. No. 30,83

D-7871

AMENDMENT TRANSMITTAL LETTER

Sir:

Transmittal herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Response to Office Action | <input checked="" type="checkbox"/> Petition to Extend Time |
| <input checked="" type="checkbox"/> Fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Corrected Drawings | <input type="checkbox"/> Other _____ |

CLAIMS AS AMENDED						
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	37	35		0	X \$50.00	\$1000
Independent Claims	2	3		0	X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$380.00	\$0.00
EXTENSION FEE	1 st Month \$120 <input type="checkbox"/>	2 nd Month \$460 <input checked="" type="checkbox"/>	3 rd Month \$1020 <input type="checkbox"/>	4 th Month \$1590 <input type="checkbox"/>	5 th Month \$2160 <input type="checkbox"/>	\$450.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. \$1.9, \$1.27, \$1.28) -						- \$0.00
TOTAL FEE DUE						\$550.00

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CENTRAL FAX CENTER****MAY 01 2007****Application No.: 10/613,689****Filed: July 3, 2003****AMENDMENT TRANSMITTAL LETTER****Payment:**

- ☐ A check in the amount of \$_____ is enclosed.
- ☒ Payment by credit card in the amount of \$550.00 for the fees designated above. (Form PTO-2038 enclosed). **WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in the amount of \$_____ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 50-3447 as required to correct the error.

Respectfully submitted,



Michael V. Drew
Registration No. 30,832
Attorney for Applicant

Dated: May 1, 2007
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Attorney Docket No.: D-7871